



COUNTY OF LOS ANGELES
Public Health

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November 1, 2012

TO: Executive Directors and Program Directors

FROM: Wayne K. Sugita, Deputy Director
Substance Abuse Prevention and Control

SUBJECT: **SECOND SESSION OF HEALTH CARE REFORM TRAINING SERIES**

This is to invite you to the second session of the Health Care Reform Training Series for Service Planning Areas 4 and 6, 3 and 7, 5 and 8, and 1 and 2 sponsored by the Substance Abuse Prevention and Control (SAPC). The sessions are scheduled for:

Service Planning Area 4 and 6

DATE: Wednesday, November 14, 2012
TIME: Registration - 8:45 a.m. Meeting - 9:00 a.m. to 12:00 p.m.
LOCATION: Century Sheriff's Station
Kenneth Hahn Auditorium (Lynwood Justice Center)
11701 Alameda Street
Lynwood, California 90262
(323) 568-4800
*PARKING FEE: \$4.00

Service Planning Area 3 and 7

DATE: Thursday, November 15, 2012
TIME: 9:00 a.m. - 12:00 p.m.
LOCATION: San Gabriel Library - (County Library)
500 South Del Mar Avenue
San Gabriel, California 91776
(626) 287-0761



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Service Planning Area 5 and 8

DATE: Tuesday, December 4, 2012
TIME: 9:00 a.m. - 12:00 p.m.
LOCATION: Veterans Memorial Building – Uruapan Room
4117 Overland Avenue
Culver City, California 90230
(310) 253-6650

Service Planning Area 1 and 2

DATE: Wednesday, December 5, 2012
TIME: 9:00 a.m. - 12:00 p.m.
LOCATION: Santa Clarita Canyon Country Jo Anne Darcy Library
18601 Soledad Canyon Road
Santa Clarita, California 91351
(661) 251-2720

Victor Kogler, Executive Director of the Alcohol and Other Drug Policy Institute, will again serve as the lead instructor and facilitator for the sessions. The sessions will continue the interactive planning discussions begun at the first session as well as provide updates on federal, State, and County activities on health care reform. A meeting agenda and a summary of the first meeting will be forwarded to you separately about a week before each event.

I hope you will be able to participate in the sessions. Due to limited seating capacity, please RSVP by e-mail to mmunoz@ph.lacounty.gov, (626) 299-4196, or fax to (626) 458-7763.

If you have any questions or need additional information, please contact Linda Dyer at (626) 299-4109 or ldyer@ph.lacounty.gov or me at (626) 299-4571 or wsugita@ph.lacounty.gov.

WKS:yc

c: John Viernes, Jr.